

## CITIZENS' POLICE ACADEMY

# JACKSON POLICE DEPARTMENT JACKSON, MISSISSIPPI

### SEPTEMBER 24, 2018 - OCTOBER 01, 2018

MONDAY - THURSDAY 6:00 PM - 8:00 PM / SATURDAY 9:00 AM - 1:00 PM



- To educate and inform the community about the Jackson Police Department;
- To promote the "Community-Oriented Policing" philosophy;
- · To provide a forum for police and community interaction;
- · To work together to create a safer city.





### **The Citizens' Police Academy Curriculum**

- · Introduction of JPD Command Staff
- · Community Relations/Crisis Intervention
- Vice & Narcotics
- · Firearms Safety Class
- Public Safety Communications
- · Precinct Ride-Along
- · Crime Prevention/Community Policing

- · Crimes against Property
- · Crimes against Persons
- · Pistol Range, S.W.A.T.
- . Bomb Squad Exhibitions
- · Firearms Simulator
- · Crime Scene Scenario
- · Community Improvement

For more information and registration, please call Marilynn Paige or Renee Walker at 601.960.1389 in the Office of Community Relations. Please assist us in distributing this announcement throughout your residential and business communities, schools, churches, and other organizations.





# CITIZENS' POLICE ACADEMY APPLICATION JACKSON POLICE DEPARTMENT SEPTEMBER 24, 2018 – OCTOBER 01, 2018



MONDAY - THURSDAY (6:00 PM - 8:00 PM) SATURDAY (9:00 AM - 1:00 PM)

(PLEASE PRINT CLEARLY)	
Name	
Address	
City/StateZip Code	
Home #	
Cell #	
E-Mail Address	
Date of Birth (Month/ Date/ Year)	
Place of Employment	
Work #	
Precinct in which applicant lives	
Name of the Neighborhood or Business Association and/or other organization to which t	he
Do you consent to a local background check? YES NO	
For more information, places call the IRD's Office of Community Polations at	

For more information, please call the JPD's Office of Community Relations at 601.960.1389. To register your attendance, please fax this application to 601.960.1387 or email application to Marilynn Paige at <a href="mailto:mpaige@jacksonms.gov">mpaige@jacksonms.gov</a> and/or Renee Walker at <a href="mailto:mwalker@jacksonms.gov">mwalker@jacksonms.gov</a>

**DEADLINE FOR APPLICATION:**MONDAY, SEPTEMBER 10, 2018